

### MUAISA HALE PULE SACRED PLANTS APPLICATION GENERAL INFO / HEALTH HISTORY



Complete & send to: muaisa@yahoo.com with: Charitable Contribution + Selfie + ID + Waiver

#### Advanced planning is required. Please submit for approval BEFORE BOOKING AIRFARE

Aloha! How wonderful that you are taking the next proactive step towards joining us for one or more of our Indigenous "Hawaiaka" Sacred Plant Ceremonies! The intention of this form is to help us establish a baseline understanding of who you are, and to clarify your understanding of what we are and what we do. All information provided will be kept *confidential* and held on file for up to one year.

Muaisa Hale Pule is a church with neither walls nor religious dogma. We meet "from house to house" and in the majesty of some of Hawaii's most pristine habitats. *In exchange for meeting certain charitable contribution thresholds, guests are granted the intangible spiritual benefit of participating in our programs and ceremonies,* all of which are offered at no charge nor admission fee as none are sold in commercial transactions outside the donative context. As an official 501(c)(3) Chapter of New Haven Native American Church (NHNAC), we do not engage in commerce and rely instead on volunteerism and charitable contributions. Like all tax-deductible gifts, donations to Muaisa Hale Pule are *not purchases* in exchange for goods or services. They are charitable contributions and are non-refundable unless a ceremony or retreat is canceled for reasons beyond our control. We appreciate your taking the time to fill in the requested information below (pages 1 - 5) as clearly, concisely and *legibly* as possible.

First Name:		Last Name:			
First Name:Nickname:	Email:				
Home phone:					
Permanent Home Addre	ss, including postal co	de and country:			
Occupation:					
Date of Birth:	moday	/year Gen	der		
Relationship status: [ ]	Single [ ] Married [ ]	Divorced [ ] Separat	ted [ ] Part	nered [ ] L	iving Together
Emergency Contact:		Relation	ship:		
Address:					
Ceremonies are held eve dusk and go until approx Mon-Thurs Shamanic ' Hands-on Energy/Aura	kimately midnight. Avoi "Deep Dive" (with or v	id the 2-person minii without a Hands-on L	mum by co Energy Wo	oupling Cer rk adjunct)	emony with a , a stand alone
What dates do you plan	to be on the Big Island	?			
Are you planning on hav	ing access to a vehicle	e during your stay?	Yes	No	Undecided
Where on the Kona Coa	st will you be staying o	n the night of the cere	emony?		
[ ] Please check here if You will be required to	•	•			

Initial: Date:

pg.1

On what date(s) do you wish to join us for cer	emony and/or other sessions? Check all boxes that apply:					
[ ] 1 Day = Sunday evening Sacred "Hawaia	ka" Ceremony (Approx Dusk til Midnight date)					
[ ] 2 Day = Ceremony + (M -Th) [ ] Shamanic "Deep Dive" or [ ] Hands-on (2.5 hr Date) :						
[ ] 2 Day = Ceremony + (M -Th) Shamanic "Deep Dive" plus Hands-on Combo (4 hr Date):						
] All-day Eco-adventure (Tues/Thurs Date): [ ] Art Awakening (Mon - Thurs Date):						
problems or transform your life. They provaltered state, a different perspective. In the Shaman works with you on your own inner	gical cure and won't – in and of themselves – solve your vide an opportunity for you to perceive yourself from an e "Deep Dive," Art Awakening and/or Eco-adventure, or alchemy; so that you may focus more precisely from-the from your own self-defeating "mind trips" and blind spots.					
[ ] List any/all alternative date(s) for which yo	ou may also be available:					
•	going on in your life, why you feel drawn to participate with us e you care to share,) Attach additional pages if necessary.					
non-addictive and do not interfere with "menta however, they are <i>not for everyone</i> . Most pe	ntheogens (literally: "becoming divine within"). They are all clarity." As with pharmacologically active substances, cople can use these plants safely in the recommended					
amounts. Nevertheless, participants should be	e well informed of any potential risks.					
patented for profit), very little scientific research	00% natural (as opposed to chemical compounds that can be ch has been performed on their attributes. It is, however, apounds in these sacred plants can interact with the conditions.					
<ul><li>[ ] Pregnant or breastfeeding,</li><li>[ ] Subject to liver disease or an existing</li><li>[ ] Having surgery in 3-4 days after use (to be a surgery)</li></ul>	SE PLANT SACRAMENTS without telling us if you are: liver condition, to insure that there is no interaction with the anesthesia, 21 must provide notarized, written parental consent.					
	/AIDS s (MAOIs)					

Initial: \_\_\_\_\_ Date: \_\_\_\_ pg.2

It is important that you be aware that the list of contraindicated substances includes, but is not limited to, SSRIs, Demerol, cold medication, decongestants, sinus medication, nasal sprays, hay fever medications, diet pills, amphetamines, MDMA (ecstasy), cocaine, heroin, opioids, kratom, marijuana and crack. If you have been using any substances or any medical, legal, illegal, over-the-counter, street drugs or cannabis, please advise us prior to attending ceremony; so that we may discuss the details if necessary.

People who are suffering from conditions like heart problems, or are susceptible to anxiety, depression or panic attacks, need to be cautious about our sacred brew. Please answer the following questions as completely and honestly as possible. Your responses will remain strictly confidential.

1. Do you	suffer from or have a past/current history of any of the following? (Circle all that apply.)
Van Na D	
	Recent surgery or surgery scheduled in the near future; please give date(s)
	ligh Blood Pressure / Low Blood Pressure / Hypertension / Tachycardia
	Cardiovascular disease, including a history of heart attacks
	Past or recent physical injuries, fractures or dislocations
	Recent or current infectious or communicable diseases
	Mental illness / Hospitalizations for psychiatric reasons
	Diabetes (Type 1 or 2)
	Retinal detachment
Yes No G	
Yes No A	
Yes No E	
Yes No A	
	Other– Including symptoms which affect:
	es No Skin
	res No Back
	res No Lungs
	es No Circulation
	es No Head / neck
	'es No Chest / heart
	es No Ability to sleep
	es No Bladder or kidneys
	es No Eyes, ears, nose or throat
Y	es No Stomach / intestines / bowels / digestion
symptoms	elaborate with dates on any yes answers above, and tell us if there is anything about any specific , disabilities, medical conditions or anything else about your physical or emotional health that we aware of. (Attach additional pages if necessary):
	ou ever been hospitalized for medical OR psychiatric reasons? (Please elaborate with date and litional pages if necessary):

Initial: \_\_\_\_\_ Date: \_\_\_\_ pg.3

4. Please list (print clearly) all prescribed or or that you are taking or have taken in the pass medications that may or may not interfere you before ceremony to sign an additional questions you may have with your treating medical doctor.**	st 12 months.**Note: If yo with the metabolism of I waiver stating that you	u are taking any pro the brew and vice v have been advised	escription versa, we will ask to discuss any
5. List (print clearly) any recreational substantaken over the past 12 months. Include amous provide an accurate and detailed list of all dramatically agonize the effects of each ot	nt and frequency of use. * substances, as they and	**Note: It is importa d the ceremonial pl	nt that you ants can
Substance:	Frequenc		
[ ] [ ] [ ]			
1 WEEK (PREFERABLY 2) BEFORE CEROR TYLENOL® FOR 24 HRS BEFORE AND PARTICULARLY AYAHUASCA, FOR ATTEMPT AND PARTICULARLY AYAHUAS	d that there are <i>cats</i> and the mold, pollen, and livestoc you have read this informatically and that you take fundaments.	ALSO AVOID ALL EDRE AND AFTER Confidence of the	on m and applying ely in charge of uard against any
Muaisa Hale Pule cannot be held responsible to its stated policies or by errors/omissions in you have read our Guidelines and FAQ pdfs, and completely as possible without withholdin physical, emotional and/or mental disturbance ceremony. You also give us permission to invunderstanding that the omission or misrepresedismissal without recourse.	the information you provious that you have answered any any information, and the es which may occur as a revestigate and verify all state.	de. By signing below all the questions abou at you take full response sult of your particip atements contained h	you attest that ye as honestly nsibility for any ation in our herein with the
	Initial:	Date:	pg.4

\_\_\_\_\_\_

# CHARITABLE CONTRIBUTIONS TO MUAISA HALE PULE ARE NOT PURCHASES. THEY ARE NON-REFUNDABLE, NON-TRANSFERABLE FREE-WILL GIFTS AND NOT IN EXCHANGE FOR GOODS OR SERVICES.

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**REFUND POLICY:** Services, programs, and ceremonies at Muaisa Hale Pule are *not open to the general public.* Rather, they are offered exclusively as a courtesy to all donors who meet specific, 501(c)3 tax-deductible, charitable contribution thresholds.

We encourage you to be clear in submitting your charitable contribution(s). Under the Internal Revenue Code (IRC) which recognizes Muaisa Hale Pule as a 501(c)3 church, charitable contributions made to our just cause and accepted as such are non-transferable, *non-refundable* and are not in exchange for goods or services. *This is not a purchase*. All charitable contributions are gifts in exchange for intangible, spiritual benefits only.

WAIT LIST REFUNDS: If you reserve a spot in a ceremony for which there is no immediate space available, or for which the 2-person minimum has not yet been met, your monies will be held and deposited only when space clears and we can assure you of placement. **Should space not become available**, we will refuse your charitable contribution and return all funds to you at once.

On the other hand, should you reserve space in a ceremony and then cancel, every attempt will be made to reschedule you for a later date. Requested refunds of charitable contributions, however, are generally 0%. A courtesy extension of any plans you may have with us will be honored for up to one year.

#### KINDLY RETURN YOUR COMPLETED APPLICATION FORM AS FOLLOWS:

- 1. Meet the charitable contribution threshold for participation by contributing to our "Gifting Fund" via Venmo, PayPal, or bank wire transfer via any of the options on the next page.
- 2. Read, complete and sign the pages above by either printing them out and completing them by hand, or by copying and pasting the form into Word, Pages, Libreoffice, etc. and keyboarding in your responses. Mac users are generally able to fill out the online form directly. The website <a href="https://www.ilovepdf.com/pdf\_to\_word">https://www.ilovepdf.com/pdf\_to\_word</a> also offers free online conversion of any .pdf file into Word.
- 3. Include an in-the-moment head and shoulders "selfie" you take especially for this purpose -- nothing from your files, please -- with eyes exposed (no glasses), looking directly into the camera lens.
- 4. Email to <a href="mailto:muaisa@yahoo.com">muaisa@yahoo.com</a> a scan of (a) your completed application form along with (b) your signed waiver, (c) your head and shoulder selfie (and (d) a scan of your State or Federal photo ID (ex., passport, driver's license, etc.). If you do not have health insurance, we recommend securing one-time, all-inclusive, deductible-free, travel insurance at <a href="https://www.volunteercard.com/compareplans/">https://www.volunteercard.com/compareplans/</a>. Policies start at \$30 with no age restrictions.

I HAVE READ, I UNDERSTAND, AND I HAVE TAKEN THE TIME TO CONSIDER THIS AGREEMENT,
WHICH I SIGN NOW VOLUNTARILY. By agreeing to the terms above, I understand that this is a binding
agreement, that my charitable contribution is not a payment for goods or services, that I am purchasing
nothing, and that my electronically signing and submitting this document legally binds me in the same
manner as if I had signed a non-electronic form.

Name (please print)	
Signature:	Date:

## SUBMIT YOUR 501(c)(3) TAX-DEDUCTIBLE "FRIENDS AND FAMILY" CHARITABLE CONTRIBUTION

Please be clear in your intent. Muaisa Hale Pule is a church and does not accept payments in exchange for items or services.

Charitable Contributions are governed by Charitable Contributions Tax Law and are NON-TRANSFERABLE and NON-REFUNDABLE.



## 1. Via Zelle:

- 1. Via Zelle:
  Use Zelle to send your charitable contribution to MUAISA at email address muaisa@yahoo.com
- Your monies will transfer from "Zelle personal" (JOANN) to our 501(c)3 account, and we will send you a tax-deductible charitable contribution receipt accordingly.



## 2. Via Venmo:

- Sign in, or create a **Venmo** account.
- Find our name and logo on Venmo at

https://account.venmo.com/u/muaisa

- Add @muaisa or muaisa@yahoo.com to your Venmo recipient list.
- Input the **amount** you wish to send.
- The last four digits of the associated phone # are 7210.
- If you want to add a note, it is best to **mention just your date(s)**; we will coordinate from there.
- Check the details of your transaction, tap the 'Pay' button, and confirm the transaction.



# 3. Via Paypal.com or Paypal.me

- Use your pre-existing **PayPal.com** account, and send money via "Friends and Family" to muaisahalepule@yahoo.com
- Otherwise, go to www.paypal.me/giftingfund and log in or sign-up for a PayPal.me account.
- Click on Send and enter the amount you are sending.
- If the screen says "Paying for an item or service," click Change and select "Sending to a Friend."



WARNING: If you send us money via "Goods & Services" rather than "Friends & Family," we will have to refund the transaction and start all over again, leaving you with the possibility of paying an extra 4.5% in PayPal transaction fees on the refunded payment.

# 4. Via Bank Wire Transfer:

A bank-to-bank wire transfer is an electronic payment you initiate either through your online bank account, or in person at your local bank branch or financial institution. Transfer fees vary from bank to bank and can range from ZERO to as much as \$50 US,

Be sure to allow for a minimum of 5-7 days advanced planning for processing. International bank transfers may take a week to 10 days to complete.

Below is the required information that you will generally need for a bank transfer.



Routing Number for Domestic Wires 121301028

International Wires (SWIFT Code) BOHIUS77

Receiving Bank Bank of Hawaii / Kealakekua Branch

Receiving Bank Address 81-6638 Hawaii Belt Rd, Kealakekua, Hl 96750

Receiving Bank Phone +1-808-322-9377

Recipient / Beneficiary Name New Haven Native American Church, Inc.

Recipient / Beneficiary Address 81-990 Haleki'i St #2334, Kealakekua, HI 96750

Recipient Account Number 0083-470844

# 5. In Person at any Bank of Hawaii:

If you are physically in Hawaii at the time of making your charitable contribution, you can walk into the lobby during business hours at any Bank of Hawaii location – on any of the islands – and use cash, a credit card, or any other method of transaction to make a deposit via a teller window. Just show the teller the account information above and you'll be good to go.



The Internet can be a hostile place, and not all guests who have visited us are saints. No matter what your field of interest, the potential for opposing reviews seems to come with the territory. Meanwhile, a classically unhealed individual can find offense in pretty much everything another person or organization does.

In this regard, due in part to the growing popularity of shamanism over the past number of years, Muaisa Hale Pule has become the online target of one emotionally-destabilized person who came to volunteer for us in 2015. Within a matter of days of his being on property, this man became violent, threatened Dr. ZZ, and was asked to leave.

Ever since then, this individual has obsessed on stalking and bullying us online at every opportunity. Assisted by his girlfriend ('clearriverofspirit'), a person whom we have never met, he impersonates us, posts harassing videos and fraudulent reviews of us, references back and forth between these fraudulent reviews to promote his hogwash, and uses free iPhone software to spoof our Caller ID and misrepresent himself as us in a campaign of telephoning random, potential guests in the shamanic and sacred plant ceremony communities, spewing offensive language.

We have been granted a Protective Order by the District Court of the Third Circuit in Hawaii against this person. When infractions of the nature described take place across State lines involving the Internet, however, there is little that either local law enforcement and/or the FCC can do -- or are willing to do – to curtail or prevent the perpetrator's using the Internet to bully and harrass.

This is nothing to worry about when you are here. For fear of prosecution, the subject individual *will not be returning* to Hawaii or to Muaisa Hale Pule.

Rather, this is to ask that you be extremely cautious of all third party videos and defamatory reviews you may find of us *online*, and to double check any questionable claims and/or one-star litanies you may see or phone calls you may receive from a Caller ID that displays our name and phone number. The only legitimate person making telephone calls from our phone number is Dr. ZZ, and she makes a practice of not telephoning anyone who doesn't first contact us requesting information.

Kindly report to us any suspicious websites or reviews you come across that target us and/or any suspicious phone calls you may receive from someone claiming to be us. If you are unsure what to make of information along these lines, please call us at +1-808-323-3238 for verification.



#### POST, EMAIL, WEBSITE AND TELEPHONE CONTACT

Post: Muaisa Hale Pule

81-990 Halekii St. #2334, Kealakekua, HI 96750

Email: <a href="muaisa@yahoo.com">muaisa@yahoo.com</a> Website: <a href="muww.muaisa.org">www.muaisa.org</a>

Phone: +1 808 323 3238, Hawaiian Time

We look forward to having you join us!