

MUAISA HALE PULE SHAMANIC REBIRTH APPLICATION FORM



Complete & send to: muaisa@yahoo.com

======== Please accomplish this process before booking airfare ===========

Aloha! How wonderful that you are taking steps towards participating in our once-in-a-lifetime Shamanic 'Life Purpose' Rebirth. The intention of this form is to help us establish an understanding of who you are, and to clarify your understanding of what we are and what we do.

Muaisa Hale Pule is a church with neither walls nor religious dogma. *In exchange for meeting certain charitable contribution thresholds, guests are offered the intangible spiritual benefit of participating in our programs and ceremonies,* none of which are sold in commercial transactions outside the donative context, and for all of which there is no charge. As an official 501(c)(3) Chapter of New Haven Native American Church (NHNAC), we do not engage in commerce and rely instead on charitable contributions and volunteerism. Like all tax-deductible contributions, gifts to Muaisa Hale Pule are not purchases in exchange for goods or services. They are non-transferable, non-refundable, charitable contributions. We appreciate your taking the time to fill in the requested information below as clearly, concisely and *legibly* as possible.

First Name:			Last Name:		
	Name: Last Name: name: Email:				
	lome phone: Mobile Phone:				
Permanent Home Addre					
Occupation:					
Date of Birth:	mo	day	year Gender	Age:	
Relationship status: [] Single [] Ma	rried [] [Divorced [] Separated []	Partnered [] Cohab	
Emergency Contact:			Relationship:		
			Tel:		
	•	=	ted: Grade School _PhD/MD/JD Other Do		
Areas of study:					

Keeping with Muaisa Hale Pule's focus on healing and spirituality, we require that *all who participate* in the Shamanic 'Life Purpose' Rebirth Program refrain from drinking alcohol, using recreational drugs, or utilizing tobacco in any form -- both on and off premises -- throughout the duration of their 8-day program.

Initial:	Date	e:	pg.1
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sessions with	nvitation into this pr Shaman, which incl essing of 2 NHNAC	udes one all-da	y eco-adventure +	a certific	ation cer	emony and the
	to					
at least one d	lay added before a	nd after for tra	ns-Pacific travel	where no	ecessary	(.)
Alternate date	s choice (if reservat	ion has not yet	been confirmed) _		to	
Are you planni	ing on having acces	ss to a vehicle d	uring your stay? _	Yes	No	_ Undecided
Where on the	Kona Coast are yοι	ı planning to sta	y?			
[] Please che	eck here if you woul	d like us to send	d you our list of ha	ndy, near	rby accon	nmodations.
if there are ot	of the intangible, p ther seminars, trail luaisa Hale Pule to	nings, or works	shops you plan to			
In order to bed this program, y	ER/MEDICINE WC come certified as a N you will need to place tegories with which wing that	NHNAC Healer/ ce yourself in or	Medicine Woman le or more of the c	or Medici ategories	s below. F	Please check the
the suffering o [] As a Heale healing in fami [] As a Heale building up the [] As a Heale or situations.	er of people or animals, or of the family unit. ily issues and in heater of the community. Chapters of New For of Society. These	. These are Med aling the values . These are Med Haven Native Ar are Medicine W	icine Women and of family life. dicine Women and merican Church, C Jomen and Men w	Men who Men who communit ho focus	o focus the ose focus ies, and s on repair	eir ceremonial is more toward so forth. ing social systems
Please explair	re of our Earth Moth n your choice(s) abo n to participate with	ove and tell us a	bit about yourself	(i.e., wha	at's going	on in your life, why
			Initial:	Da	te:	pg.2

Please indicate below the dates for which you are applying. (There is no pre-set schedule. Depending upon availability on both sides of the equation, you choose your own start date.) The contribution

	sence (website or social media), kindly p	•
Facebook::		
Linkedin:		
Other:		
contrary to its stated police all the conditions express the information requested	be held responsible for accidental dama sies. By signing your name below, you at ed in this form, and that to the best of you . With this you also give Muaisa Hale Pu u understand that the omission or misrep al without recourse.	test that you understand and agree to our ability, you have truthfully provided alle permission to verify all statements
for up to one year, during serious illness or family e	lace in a program or event with us, your which time you will be welcome to attended mergency, and visiting Muaisa Hale Pule fics of your case along with proper, hard individual basis.	d at a later date. If you cancel due to at a later date becomes impossible,
Internal Revenue Code (I requires that gifts made to for goods or services.	e be clear in submitting your charitable of RC), Muaisa Hale Pule is a 501(c)(3) choose be non-refundable; they are not pull charitable contributions are only for the indance in our programs which are offere	urch. Charitable Contribution Tax Law urchases nor are they in exchange e intangible, spiritual benefit of giving
I SIGN IT NOW VOLUNTAR	AND, AND I HAVE TAKEN THE TIME TO CARLY. By agreeing to the terms above, I use tectronically signing and submitting it legan to the form.	inderstand that this is a binding
Signed:	Print name:	Date:

KINDLY RETURN YOUR COMPLETED APPLICATION FORM AS FOLLOWS:

- 1. Read, complete and sign the pages above by either printing out the pages and completing them by hand, or by copying and pasting the form into Word, Pages, Libreoffice, or etc,. and keyboarding in your responses. Mac users are generally able to fill out the form online.
- 2. Scan (jpeg or pdf) your *completed form* in its entirety along with any/all additional pages. If you are without software for completing this online, or if you do not have the means for downloading, scanning and sending the pages to us via email, you may want to click through to the website <u>FREE PDF</u>
 <u>SERVICES</u> where you can convert these pages free of charge into a Word document. At that point, you can then complete the form and email it to us as an attachment.
- 3. Take an in-the-moment **selfie** (head and shoulders) with eyes exposed, no glasses, looking directly into the camera lens. Email it along with your **application form and a scan of your State or Federal photo ID** (passport, driver's license,etc.) to muaisa@yahoo.com.

4. If you have not yet met the *charitable contribution threshold* for participation in this program, you may do so by way of PayPal, Venmo or bank wire transfer via the instructions on page 7. PLEASE COMPLETE THE FOLLOWING SECTION ONLY IF YOU WISH TO JOIN US AS WELL FOR ONE OR MORE SUNDAY EVENING "HAWAIAKA" SACRED PLANT CEREMONIES "Hawaiaka" Sacred Plant Ceremonies are held every Sunday evening. The charitable contribution threshold for joining us Is \$375 US. You can include ceremonies on the 2 Sundays that "bookend" your program and/or you can include a ceremony on the Sunday evening in the midst of your program. What Sunday date(s) do you care to join us for ceremony? **MEDICAL INFORMATION** The sacred plants we use are psychoactive entheogens (literally: "becoming divine within"). They are non-addictive and do not interfere with "mental clarity." As with pharmacologically active substances, however, they are *not for everyone*. Most people can use these plants safely in the provided amounts. Nevertheless, participants should be well informed of any potential risks. **CAUTION:** Because the plants we use are 100% natural (as opposed to chemical compounds that can be patented for profit), very little scientific research has been performed on their attributes. It is, however, generally accepted that the psychoactive compounds in these sacred plants can interact with the conditions and prescription medications listed as follows.

P	LE	EASE DO NOT RUSH INTO USING THESE PLANT SACRAMENTS without telling us if you are:
[]	Pregnant or breastfeeding,
[]	Subject to liver disease or an existing liver condition,
[1	Having surgery in 3-4 days after use (to insure that there is no interaction with the anesthesia),

[] Under 18 years of age. (All under age 21 must provide notarized, written parental consent.)

Moreover, any of the following medications must be disclosed in Section 4 below as we will want to speak with you directly, and you may be required to sign a medication-specific waiver for any prescribed medications you are taking on the day of ceremony:

- Medications used to treat Parkinson's disease
- Antiretroviral medicines used to treat HIV/AIDS
- Prescription monoamine oxidase inhibitors (MAOIs)
- Benzodiazepines and/or barbiturates that treat anxiety
- Antidepressants, antipsychotics, diet pills, sleep aids, cardiovascular and/or anti-anxiety meds

It is important for you to be aware that the list of *potentially* contraindicated substances includes, but is not limited to, SSRIs, Demerol, cold medication, decongestants, sinus medication, nasal sprays, hay fever medications, diet pills, amphetamines, MDMA (ecstasy), cocaine, heroin, opioids, kratom, marijuana and crack. If you have been over-the-counter, street drugs or can may discuss the details with you if no

en using any recreational substances or any medical, legal, illegal, nnabis, please advise us prior to attending ceremony; so that we ecessary.				
	Initial:	Date:	pg.4	

People who are suffering from conditions like heart problems, or are susceptible to anxiety, depression or panic attacks, need to be cautious about our sacred brew. Please answer the questions below as completely and honestly as possible. Your responses will remain strictly confidential.

1. Do you suffer from or have a past/current history of any of the conditions listed below?

Please circle all t	hat a	pply	/:
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Yes	No	Recent surgery or surgery scheduled in the near future; please give date(s)
Yes	No	High Blood Pressure / Low Blood Pressure / Hypertension / Tachycardia
Yes	No	Cardiovascular disease, including a history of heart attacks
Yes	No	Past or recent physical injuries, fractures or dislocations
Yes	No	Recent or current infectious or communicable diseases
Yes	No	Mental illness / Hospitalizations for psychiatric reasons
Yes	No	Diabetes (Type 1 or 2)
Yes	No	Retinal detachment
Yes	No	Glaucoma
Yes	No	Addiction
Yes	No	Epilepsy
Yes	No	Asthma
Yes	No	Other– Including symptoms which affect:
Yes	No	Skin
Yes	No	Back
Yes	No	Lungs
Yes	No	Circulation
Yes	No	Head / neck
Yes	No	Chest / heart
Yes	No	Ability to sleep
Yes	No	Bladder or kidneys
Yes	No	Eyes, ears, nose or throat
Yes	No	Stomach / intestines / bowels / digestion
specific syn	npto	rate with dates on any yes answers above, and tell us if there is anything about any ms, disabilities, medical conditions or anything else about your physical or emotional hould be aware of. (Attach additional pages if necessary):
•		er been hospitalized for medical OR psychiatric reasons? (Please elaborate with date tional pages if necessary):
		Initial: Date: pg.5

4. Please list (print clearly) all prescribed or over-the-confrequency that you are taking or have taken in the parameter prescription medications that may or may not interversa, we will ask you before ceremony to sign and advised to discuss any questions you may have will aware no one on premises is a medical doctor.**	ast 12 months. ^a fere with the r additional wai	**Note: If you are taking metabolism of the brev iver stating that you ha	g any w and vice ave been
5. List (print clearly) any recreational substances i., e have taken over the past 12 months. Include amount a you provide an accurate and detailed list of all substances and dramatically agonize the effects of each other to	ind frequency o stances, as th	of use. **Note: It is impo ney and the ceremonial	ortant that I plants
Substance:	Frequer	ncy:	
7. List any allergies and elaborate. Be advised that their property, we are surrounded by <i>jungle, mold</i> and <i>polle</i> signing this form and applying to participate with us, you information, that you are solely in charge of and responsibility to guard against any possible property without holding Muaisa Hale Pule or anyone of	en, and we bur ou acknowledge nsible for your o le allergic react	rn incense during cereme that you have read this own health and wellbein tion(s) you may have wh	nony. By s ig, and that nile on
SUBMISSION REMINDERS:			
Read, complete and sign the pages above.			
2. Scan (jpeg or pdf) your completed form in its entire without software for completing this online, or if you do and sending the pages to us via email, you may want to https://www.ilovepdf.com/pdf to word where you can be the page of the word where you can be the page of the word where you can be the page of the word where you can be the page of the word where you can be the page of the page of the word where you can be the page of the	not have the not click through	neans for downloading, to the website	scanning
document. At that point, you can then complete the form	m and email it	to us as an attachment.	
3. Take an in-the-moment selfie (head and shoulders) into the camera lens. Email it along with your applicati State or Federal photo ID (passport, driver's license,e	ion form, sign	ed waiver and a scan	•
	Initial:	Date:	pg.6

SUBMIT YOUR 501(c)(3) TAX-DEDUCTIBLE "FRIENDS AND FAMILY" CHARITABLE CONTRIBUTION

Please be clear in your intent. Muaisa Hale Pule is a church and does not accept payments in exchange for items or services.

Charitable Contributions are governed by Charitable Contributions Tax Law and are NON-TRANSFERABLE and NON-REFUNDABLE.



1. Via Zelle:

- 1. 'Via Zelle:
 Use Zelle to send your charitable contribution to MUAISA at email address muaisa@yahoo.com
- Your monies will transfer from "Zelle personal" (JOANN) to our 501(c)3 account, and we will send you a tax-deductible charitable contribution receipt accordingly.



2. Via Venmo:

- Sign in, or create a **Venmo** account.
- Find our name and logo on Venmo at https://account.venmo.com/u/muaisa
- Add @muaisa or muaisa@yahoo.com to your Venmo recipient list.
- Input the **amount** you wish to send.
- The last four digits of the associated phone # are 7210.
- If you want to add a note, it is best to mention just your date(s); we will coordinate from there.
- Check the details of your transaction, tap the 'Pay' button, and confirm the transaction.



3. Via Paypal.com or Paypal.me

- Use your pre-existing PayPal.com account, and send money via "Friends and Family" to muaisahalepule@yahoo.com
- Otherwise, go to www.paypal.me/giftingfund and log in or sign-up for a PayPal.me account.
- Click on Send and enter the amount you are sending.
- If the screen says "Paying for an item or service," click Change and select "Sending to a Friend."



WARNING: If you send us money via "Goods & Services" rather than "Friends & Family," we will have to refund the transaction and start all over again, leaving you with the possibility of paying an extra 4.5% in PayPal transaction fees on the refunded payment.

4. Via Bank Wire Transfer:

A bank-to-bank wire transfer is an electronic payment you initiate either through your online bank account, or in person at your local bank branch or financial institution. Transfer fees vary from bank to bank and can range from ZERO to as much as \$50 US,

Be sure to allow for a minimum of 5-7 days advanced planning for processing.

International bank transfers may take a week to 10 days to complete.

Below is the required information that you will generally need for a bank transfer.

h Bank of Hawaii

Routing Number for Domestic Wires 121301028

International Wires (SWIFT Code)
BOHIUS77

Receiving Bank

Bank of Hawaii / Kealakekua Branch

Receiving Bank Address

81-6638 Hawaii Belt Rd, Kealakekua, HI 96750

Receiving Bank Phone

+1-808-322-9377

Recipient / Beneficiary Name

New Haven Native American Church, Inc.

Recipient / Beneficiary Address

81-990 Haleki'i St #2334, Kealakekua, HI 96750

Recipient Account Number

0083-470844

5. In Person at any Bank of Hawaii:

If you are physically in Hawaii at the time of making your charitable contribution, you can walk into the lobby during business hours at any Bank of Hawaii location – on any of the islands – and use cash, a credit card, or any other method of transaction to make a deposit via a teller window. Just show the teller the account information above and you'll be good to go.



Due in part to the growing interest in shamanism over the past number of years, Muaisa Hale Pule has been targeted online by an emotionally-destabilized individual who came to Hawaii to volunteer for us in 2015. Within a matter of days of his being on property, he became violent and was asked to leave.

Ever since then, this person has obsessed on cyber-stalking and bullying us. Assisted by his girlfriend ('clearriverofspirit'), whom we have never met, he impersonates us, posts harassing videos and fraudulent reviews of us, references back and forward

between these various reviews to promote his hogwash, and uses free iPhone software to spoof our Caller ID and misrepresent himself as us in a campaign of telephoning random, potential guests in the shamanic and sacred plant ceremony communities, spewing offensive language..

Although we have been granted a Protective Order, issued by the District Court of the Third Circuit in Hawaii against this person, when infractions of this nature take place across State lines and involve the Internet, there is little that either local law enforcement and/or the FCC can do -- or are willing to do --to curtail or prevent this from occurring.

Please be extremely cautious of all third party videos and defamatory reviews you may find of us online, and double check any questionable claims and/or one-star rants you may read or unusual phone calls you may receive from a Caller ID displaying our name and phone number. The only legitimate person making telephone calls from our phone number is Dr. ZZ, and she makes a practice of not telephoning anyone who doesn't first contact us requesting information.

Kindly report to us any suspicious websites or reviews you come across using our name and/or any suspicious phone calls you may receive from someone claiming to be us. If you are not sure, please telephone us immediately at +1-808-323-3238.



If you have any questions, please reach out. We look forward to having you join us soon!

CONTACT INFO

Post: Muaisa Hale Pule 81- 990 Halekii Street, #2334 Kealakekua, HI 96750

Email: muaisa@yahoo.com
Website: www.muaisa.org

Phone: +1 808 323 3238, Hawaiian Time