

MUAISA HALE PULE SACRED PLANTS APPLICATION GENERAL INFO / HEALTH HISTORY

Complete & send to: muaisa@yahoo.com with: Charitable Contribution + Selfie + ID + Waiver



Advanced planning is required. Please submit for approval BEFORE BOOKING AIRFARE

Aloha! How wonderful that you are taking the next proactive step towards joining us for one or more of our Indigenous "Hawaiaka" Sacred Plant Ceremonies! The intention of this form is to help us establish a baseline understanding of who you are, and to clarify your understanding of what we are and what we do. All information provided will be kept **confidential** and held on file for up to one year.

Muaisa Hale Pule is a church with neither walls nor religious dogma. We meet "from house to house" and in the majesty of some of Hawaii's most pristine habitats. *In exchange for meeting certain charitable contribution thresholds, guests are granted the intangible spiritual benefit of participating in our programs and ceremonies,* all of which are offered at no charge nor admission fee as none are sold in commercial transactions outside the donative context. As an official 501(c)(3) Chapter of New Haven Native American Church (NHNAC), we do not engage in commerce and rely instead on volunteerism and charitable contributions. Like all tax-deductible gifts, donations to Muaisa Hale Pule are *not purchases* in exchange for goods or services. They are charitable contributions and are non-refundable unless a ceremony or retreat is canceled for reasons beyond our control. We appreciate your taking the time to fill in the requested information below (pages 1 - 5) as clearly, concisely and *legibly* as possible.

First Name:		Last Name:	
Nickname:	Email:		
Home phone:		_ Mobile Phone:	
Permanent Home Addres	ss, including postal c	ode and country:	

Occupation:				
Date of Birth:	mo	_day	year Gender	Age:
Relationship status: [] Sin	gle [] Marı	ried [] Divo	orced []Separated []Part	nered [] Living Together
Emergency Contact:			Relationship:	
Address:			Tel:	

Ceremonies are held every Sunday evening when two or more people commit to participate. We start at dusk and go until approximately midnight. Avoid the 2-person minimum by coupling Ceremony with a Mon-Thurs Shamanic "Deep Dive" (with or without a Hands-on Energy Work adjunct), a stand alone Hands-on Energy/Aura Reading, a 3-hr Art Awakening, or an all-day Tues or Thurs Eco-adventure.

What dates do you plan to be on the Big Island?			
Are you planning on having access to a vehicle during your stay?	_Yes	No	Undecided
Where on the Kona Coast will you be staying on the night of the cerem	nony?		
[] Please check here if you would like us to send you our list of hand			

You will be required to drive no more than 20 miles (30 minutes) immediately following ceremony.

On what date(s) do you wish to join us for ceremony and/or other sessions? Check all boxes that apply:

- [] 1 Day = Sunday evening Sacred "Hawaiaka" Ceremony (Approx Dusk til Midnight date)
- [] 2 Day = Ceremony + (M -Th) [] Shamanic "Deep Dive" or [] Hands-on (2.5 hr Date) :_____
- [] 2 Day = Ceremony + (M -Th) Shamanic "Deep Dive" plus Hands-on Combo (4 hr Date):

[] All-day Eco-adventure (Tues/Thurs Date): _____ [] Art Awakening (Mon - Thurs Date): _____

*Sacred Plants are not a quick fix or a magical cure and won't – in and of themselves – solve your problems or transform your life. They provide an opportunity for you to perceive yourself from an altered state, a different perspective. In the "Deep Dive," Art Awakening and/or Eco-adventure, Shaman works with you on your own inner alchemy; so that you may focus more precisely from-the inside-out to recognize and free yourself from your self-defeating "mind trips" and blind spots.

[] List any/all alternative date(s) for which you may also be available:

Kindly tell us a bit about yourself (i.e., what's going on in your life, why you feel drawn to participate with us in ceremony at this time, and/or whatever else you care to share,) Attach additional pages if necessary.

HEALTH & MEDICAL SURVEY

The sacred plants we use are psychoactive entheogens (literally: "becoming divine within"). They are non-addictive and do not interfere with "mental clarity." As with pharmacologically active substances, however, they are **not for everyone.** Most people can use these plants safely in the recommended amounts. Nevertheless, participants should be well informed of any potential risks.

CAUTION: Because the plants we use are 100% natural (as opposed to chemical compounds that can be patented for profit), very little scientific research has been performed on their attributes. It is, however, generally accepted that the psychoactive compounds in these sacred plants can interact with the conditions and prescription medications listed as follows.

PLEASE DO NOT RUSH INTO USING THESE PLANT SACRAMENTS without telling us if you are:

- [] Pregnant or breastfeeding,
- [] Subject to liver disease or an existing liver condition,
- [] Having surgery in 3-4 days after use (to insure that there is no interaction with the anesthesia,
- [] Under 18 years of age; all under age 21 must provide notarized, written parental consent.

Moreover, any of the following medications must be disclosed in Section 10 below as we will want to speak with you directly, and you may be required to sign a medication-specific waiver on the day of ceremony:

- Medications used to treat Parkinson's disease
- Antiretroviral medicines used to treat HIV/AIDS
- Prescription monoamine oxidase inhibitors (MAOIs)
- Benzodiazepines and/or barbiturates that treat anxiety
- Antidepressants, antipsychotics, diet pills, sleep aids, cardiovascular and/or anti-anxiety meds

It is important that you be aware that the list of contraindicated substances includes, but is not limited to, SSRIs, Demerol, cold medication, decongestants, sinus medication, nasal sprays, hay fever medications, diet pills, amphetamines, MDMA (ecstasy), cocaine, heroin, opioids, kratom, marijuana and crack. If you have been using any substances or any medical, legal, illegal, over-the-counter, street drugs or cannabis, please advise us prior to attending ceremony; so that we may discuss the details if necessary.

People who are suffering from conditions like heart problems, or are susceptible to anxiety, depression or panic attacks, need to be cautious about our sacred brew. Please answer the following questions as completely and honestly as possible. Your responses will remain strictly confidential.

1. Do you suffer from or have a past/current history of any of the following? (Circle all that apply.)

- Yes No Recent surgery or surgery scheduled in the near future; please give date(s)
- Yes No High Blood Pressure / Low Blood Pressure / Hypertension / Tachycardia
- Yes No Cardiovascular disease, including a history of heart attacks
- Yes No Past or recent physical injuries, fractures or dislocations
- Yes No Recent or current infectious or communicable diseases
- Yes No Mental illness / Hospitalizations for psychiatric reasons
- Yes No Diabetes (Type 1 or 2)
- Yes No Retinal detachment
- Yes No Glaucoma
- Yes No Addiction
- Yes No Epilepsy
- Yes No Asthma
- Yes No Other- Including symptoms which affect:
 - Yes No Skin
 - Yes No Back
 - Yes No Lungs
 - Yes No Circulation
 - Yes No Head / neck
 - Yes No Chest / heart
 - Yes No Ability to sleep
 - Yes No Bladder or kidneys
 - Yes No Eyes, ears, nose or throat
 - Yes No Stomach / intestines / bowels / digestion

2. Please elaborate with dates on any yes answers above, and tell us if there is anything about any specific symptoms, disabilities, medical conditions or anything else about your physical or emotional health that we should be aware of. (Attach additional pages if necessary): ______

3. Have you ever been hospitalized for medical OR psychiatric reasons? (Please elaborate with date and attach additional pages if necessary): ______

4. Please list (print clearly) all prescribed or over-the-counter medications -- including dosage and frequency -- that you are taking or have taken in the past 12 months.**Note: If you are taking any prescription medications that may or may not interfere with the metabolism of the brew and vice versa, we will ask you before ceremony to sign an additional waiver stating that you have been advised to discuss any questions you may have with your treating physician, and that you understand no one on premises is a medical doctor.**

5. List (**print clearly**) any recreational substances -- i.,e alcohol, opioids, tobacco, THC, etc. -- that you have taken over the past 12 months. Include amount and frequency of use. ****Note:** It is important that you provide an accurate and detailed list of all substances, as they and the ceremonial plants can dramatically agonize the effects of each other to the point of being contraindicated.******

CONSUME ABSOLUTELY NO ALCOHOL OR TYLENOL® FOR 24 HOURS BEFORE OR AFTER THE CEREMONY AND NO OTHER ENTHEOGENS (PARTICULARLY AYAHUASCA) FOR AT LEAST 2 WEEKS BEFORE AND/OR AFTERWARDS

7. List any allergies and elaborate. Be advised that there are *cats* and free-range *chickens* on property, and we are surrounded by *jungle, mold*, *pollen*, and livestock. By signing this form and applying to participate with us, you acknowledge that you have read this information, that you are solely in charge of and responsible for your own health and wellbeing, and that you take full responsibility to guard against any possible allergic reaction(s) you may have while on property without holding Muaisa Hale Pule or anyone other than yourself responsible in any way.

Muaisa Hale Pule cannot be held responsible for accidental damages or injuries caused by actions contrary to its stated policies or by errors/omissions in the information you provide. By signing below, you attest that you have read our Guidelines and FAQ pdfs, that you have answered all the questions above as honestly and completely as possible without withholding any information, and that you take full responsibility for any physical, emotional and/or mental disturbances which may occur as a result of your participation in our ceremony. You also give us permission to investigate and verify all statements contained herein with the understanding that the omission or misrepresentation of any fact(s) provided on this form may be cause for dismissal without recourse.

CHARITABLE CONTRIBUTIONS TO MUAISA HALE PULE ARE NOT PURCHASES. THEY ARE NON-REFUNDABLE, NON-TRANSFERABLE FREE-WILL GIFTS AND NOT IN EXCHANGE FOR GOODS OR SERVICES.

REFUND POLICY: Services, programs, and ceremonies at Muaisa Hale Pule are *not open to the general public.* Rather, they are offered exclusively as a courtesy to all donors who meet specific, 501(c)3 tax-deductible, charitable contribution thresholds.

We encourage you to be clear in submitting your charitable contribution(s). Under the Internal Revenue Code (IRC) which recognizes Muaisa Hale Pule as a 501(c)3 church, charitable contributions made to our just cause and accepted as such are non-transferable, *non-refundable* and are not in exchange for goods or services. *This is not a purchase.* All charitable contributions are gifts in exchange for intangible, spiritual benefits only.

WAIT LIST REFUNDS: If you reserve a spot in a ceremony for which there is no immediate space available, or for which the 2-person minimum has not yet been met, your monies will be held and deposited only when space clears and we can assure you of placement. *Should space not become available, we will refuse your charitable contribution and return all funds to you at once.*

On the other hand, should you reserve space in a ceremony and then cancel, every attempt will be made to reschedule you for a later date. Requested refunds of charitable contributions, however, are generally 0%. A courtesy extension of any plans you may have with us will be honored for up to one year.

KINDLY RETURN YOUR COMPLETED APPLICATION FORM AS FOLLOWS:

1. Meet the charitable contribution threshold for participation by contributing to our "Gifting Fund" via Venmo, PayPal, or bank wire transfer via any of the options on the next page.

2. Read, complete and sign the pages above by either printing them out and completing them by hand, or by copying and pasting the form into Word, Pages, Libreoffice, etc. and keyboarding in your responses. Mac users are generally able to fill out the online form directly. The website https://xodo.com/pdf-to-word-converter also offers free online conversion of any .pdf file into Word.

3. Include an in-the-moment head and shoulders "selfie" you take especially for this purpose -- nothing from your files, please -- with eyes exposed (no glasses), looking directly into the camera lens.

4. Email to <u>muaisa@yahoo.com</u> a scan of (a) your **completed application form** along with (b) your **signed waiver**, (c) your head and shoulder **selfie**(and (d) **a scan of your State or Federal photo ID** (ex., passport, driver's license, etc.). If you do not have health insurance, we recommend securing one-time, all-inclusive, deductible-free, travel insurance at <u>https://www.volunteercard.com/compareplans/</u>. Policies start at \$30 with no age restrictions.

I HAVE READ, I UNDERSTAND, AND I HAVE TAKEN THE TIME TO CONSIDER THIS AGREEMENT, WHICH I SIGN NOW VOLUNTARILY. By agreeing to the terms above, I understand that this is a binding agreement, that my charitable contribution is not a payment for goods or services, that I am purchasing nothing, and that my electronically signing and submitting this document legally binds me in the same manner as if I had signed a non-electronic form.

Name (please print)

Signature: ____

SUBMIT YOUR 501(c)(3) TAX-DEDUCTIBLE **"FRIENDS AND FAMILY" CHARITABLE CONTRIBUTION**

Please be clear in your intent. Muaisa Hale Pule is a church and does not accept payments in exchange for items or services.

Charitable Contributions are governed by Charitable Contributions Tax Law and are NON-TRANSFERABLE and NON-REFUNDABLE.



1. Via Zelle:

• Use **Zelle** to send your charitable contribution to **MUAISA** at email address muaisa@yahoo.com

• Your monies will transfer from "Zelle personal" (JOANN) to our 501(c)3

account, and we will send you a tax-deductible charitable contribution receipt accordingly.



2. Via Venmo:

- Sign in, or create a Venmo account.
- Find our name and logo on Venmo at https://account.venmo.com/u/muaisa
- · Add @muaisa or muaisa@yahoo.com to your Venmo recipient list.
- Input the amount you wish to send.
- The last four digits of the associated phone # are 7210.
- If you want to add a note, it is best to *mention just your date(s)*; we will coordinate from there.
- Check the details of your transaction, tap the 'Pay' button, and confirm the transaction.



3. Via Paypal.com or Paypal.me

- Use your pre-existing **PayPal.com** account, and send money via "Friends and Family" to muaisahalepule@yahoo.com
- Otherwise, go to www.paypal.me/giftingfund and log in or sign-up for a PayPal.me account.
- Click on **Send** and enter the amount you are sending.
- If the screen says "Paying for an item or service," click Change and select "Sending to a Friend."



WARNING: If you send us money via "Goods & Services" rather than "Friends & Family," we will have to refund the transaction and start all over again, leaving you with the possibility of paying an extra 4.5% in PayPal transaction fees on the refunded payment.

4. Via Bank Wire Transfer:

A bank-to-bank wire transfer is an electronic payment you initiate either through your online bank account, or in person at your local bank branch or financial institution. Transfer fees vary from bank to bank and can range from ZERO to as much as \$50 US,

Be sure to allow for a minimum of 5-7 days advanced planning for processing. International bank transfers may take a week to 10 days to complete.

Below is the required information that you will generally need for a bank transfer.

h Bank of Hawaii

Routing Number for Domestic Wires 121301028

Receiving Bank Bank of Hawaii / Kealakekua Branch

Receiving Bank Address 81-6638 Hawaii Belt Rd, Kealakekua, HI 96750

Receiving Bank Phone +1-808-322-9377

Recipient / Beneficiary Name New Haven Native American Church, Inc.

Recipient / Beneficiary Address 81-990 Haleki'i St #2334, Kealakekua, HI 96750

Recipient Account Number 0083-470844

5. In Person at any Bank of Harwaii:

If you are physically in Hawaii at the time of making your charitable contribution, you can walk into the lobby during business hours at any Bank of Hawaii location – on any of the islands – and use cash, a credit card, or any other method of transaction to make a deposit via a teller window. Just show the teller the account information above and you'll be good to go.

International Wires (SWIFT Code) BOHIUS77



The Internet can be a hostile place, and not all guests who have visited us are saints. No matter what your field of interest, the potential for opposing reviews seems to come with the territory. Meanwhile, a classically unhealed individual can find offense in pretty much everything another person or organization does.

In this regard, due in part to the growing popularity of shamanism over the past number of years, Muaisa Hale Pule has become the online target of one emotionally-destabilized person who came to volunteer for us in 2015. Within a matter of days of his being on property, this man became violent, threatened Dr. ZZ, and was asked to leave.

Ever since then, this individual has obsessed on stalking and bullying us online at every opportunity. Assisted by his girlfriend ('clearriverofspirit'), a person whom we have never met, he impersonates us, posts harassing videos and fraudulent reviews of us, references back and forth between these fraudulent reviews to promote his hogwash, and uses free iPhone software to spoof our Caller ID and misrepresent himself as us in a campaign of telephoning random, potential guests in the shamanic and sacred plant ceremony communities, spewing offensive language.

We have been granted a Protective Order by the District Court of the Third Circuit in Hawaii against this person. When infractions of the nature described take place across State lines involving the Internet, however, there is little that either local law enforcement and/or the FCC can do -- or are willing to do - to curtail or prevent the perpetrator's using the Internet to bully and harrass.

This is nothing to worry about when you are here. For fear of prosecution, the subject individual *will not be returning* to Hawaii or to Muaisa Hale Pule.

Rather, this is to ask that you be extremely cautious of all third party videos and defamatory reviews you may find of us **online**, and to double check any questionable claims and/or one-star litanies you may see or phone calls you may receive from a Caller ID that displays our name and phone number. The only legitimate person making telephone calls from our phone number is Dr. ZZ, and she makes a practice of not telephoning anyone who doesn't first contact us requesting information.

Kindly report to us any suspicious websites or reviews you come across that target us and/or any suspicious phone calls you may receive from someone claiming to be us. If you are unsure what to make of information along these lines, please call us at +1-808-323-3238 for verification.



POST, EMAIL, WEBSITE AND TELEPHONE CONTACT

Post: Muaisa Hale Pule 81-990 Halekii St. #2334, Kealakekua, HI 96750

Email: <u>muaisa@yahoo.com</u> Website: <u>www.muaisa.org</u> Phone: +1 808 323 3238, Hawaiian Time

We look forward to having you join us!